persuance of the determinations of the present Parliament, against such as have adhered to the King against the Liberties of the people: And saving that Accomptants for publick moneys received, shall remain accomptable for the same.

XIV. That all priviledges or exemptions of any persons from the Lawes, or from the ordinary course of Legall proceedings, by vertue of any Tenure, Grant, Charter, Patent, Degree, or Birth, or of any place of residence, or refuge, or priviledge of Parliament, shall be henceforth void and null; and the like not to be made nor revived again.

XV. We doe not impower them to give judgment upon any ones person or estate, where no Law hath been before provided, nor to give power to any other Court or Jurisdiction so to do, Because where there is no Law, there is no transgression, for men or Magistrates to take Cognisance of; neither doe we impower them to intermeddle with the execution of any Law whatsoever.

XVI. And that we may remove all long setled Grievances, and thereby as farre as we are able, take away all cause of complaints, and no longer depend upon the uncertain inclination of Parliaments to remove them, nor trouble our

An Agreement of the Free People of England

John Lilburne et al

diffusions

XIII. We agree, That after the end of this present Parliament, no person shall be questioned for anything said or done in reference to the late Warres, or publique differences; otherwise then in

And for the quieting of all differences, and abolishing of all enmity and rancour; as much as is now possible for us to effect.

XII. We doe not impower them to impresse or constraint any person to serve in war by Sea or Land every mans Concience being to be satisfied in the justness of that cause wherein he hazards his own life, or may destroy an others.

XI. That we do not inpower or entrust our said representatives to continue in force, or to make any Lawes, Oaths, or Covenants, whereby to compell by penalties or otherwise any person to any thing in or about matters of faith, Religion or profession of his faith, or to exercise of Religion according to his faith, or to exercise of Religion according to his Conscience, nothing having caused more distractions, and heart burnings in all ages, then persecution and molestation for matters of Conscience in and about Religion:

and declare.

Peace and Liberties, we therefore further agree

A Preparative to all sorts of people:

If afflictions make men wise, and wisdom direct to happinesse, then certainly this Nation is not far from such a degree thereof, as may compare if not far exceed, any part of the world: having for some yeares by-past, drunk deep of the Cup of misery and sorrow. We blesse God our consciences are cleer from adding affliction to affliction, having ever laboured from the beginning, of our publick distractions, to compose and reconcile them: & should esteem it the Crown and reconcile them: & should esteem it the Crown and reconcile them: & should esteem it the Crown

Matth. 5. verse 9. Blessed are the Peace-makers for they shall be called the children of God.

Master Richard Overton, Prisoners in the Tower of London, May the 1.

Master William Walwyn, Master Thomas Prince, and

Lieutenant Colonel John Lilburne,

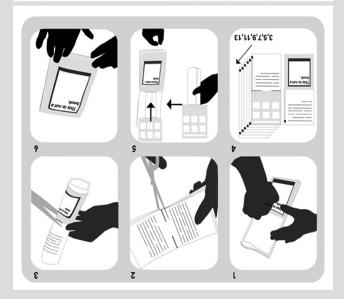
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Nation.

AN AGREEMENT OF THE Free People of England. Tendered as a Peace-Offering to this distressed

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An Agreement of the Free People of England John Lilburne et al created on: Fri Aug 29 22:54:28 2008

of all our temporal felicity that yet we might be instrumentall in procuring the peace and prosperity of this Common-wealth the land of our Nativity.

And therefore according to our promise in our late manifestation of the 14 of Aprill 1649. (being perswaded of the necessitie and justnesse thereof) as a *Peace-Offering* to the Free people of this Nation, we tender this ensuing Agreement, not knowing any more effectuall means to put a finall period to all our feares and troubles.

It is a way of settlement, though at first much startled at by some in high authority; yet according to the nature of truth, it hath made its own way into the understanding, and taken root in most mens hearts and affections, so that we have reall ground to hope (what ever shall become of us) that our earnest desires and indeavours for good to the people will not altogether be null and frustrate.

The life of all things is in the right use and application, which is not our worke only, but every mans concience must look to it selfe, and not dreame out more seasons and opportunities. And this we trust will satisfie all ingenuous people that we are not such wilde, irrationall, dangerous

John Lilburn. William Walwyn. Thomas Prince. Richard Overton. April 30. 1649. Imprimatur.Gilbert Mabbot F I N I S

.6491

Dated the first day of May, in the Yeer of our Lord

thereunto.

discord, and produce the lasting Peace and Prosperity of this Common wealth: and accordingly do in the sincerity of our hearts and consciences, as in the presence of Almighty God, give cleer testimony of our absolute agreement to all and every part hereof by subscribing our hands

We blesse God that he hath given us time and hearts to bring it to this issue, what further he hath for us to do is yet only knowne to his

Arguments.

an ill cause when aspersions supply the place of clearing our selves, it being a remarkable signe of reason and save us a great deale of labour in their aspersions against us, they would find the relate to, whilst they are telling or whispering least would but consider what interests men practises did extirpate: And therefore if friends at mouthes whose interests their doctrines and Apostles innocency could stop such mens Agreement, when neither our Saviour nor his interests as are opposite to any part of this names; but we must bear with men of such so unchristian-like made bold with our good men consider not the interest of those that have which would not in the least be doubted, but that us by any thing either said or done by us, and ever give just cause for any to beleeve worse of absolutely rest satisfied and acquiesce; nor did we Government of this Nation, and wherein we shall of all our desires and intentions concerning the agreement being the ultimate end and full scope Creatures as we have been aspersed to be; This

and proceeded against accordingly; and if any person or persons, shall by force endevor to contrive, the destruction thereof, each person so doing, shall likewise be dealt withal as in case of

And if any person shal by force of Arms disturb Elections of Representatives, he shall incurr the penalty of a Riot; and if any person not capable of being an Elector, or Elected, shal intrude themselves amongst those that are, or any persons shall behave themselves rudely and disorderly, such persons shall be liable to a presentment by a grand Inquest and to an indictment upon misdemeanor; and be fined and otherwise punish'd according to the discretion and verdict of a Jury. And all Laws made, or that shall be made contrary to any part of this Agreement, are hereby made null and void.

Thus, as becometh a free People, thankfull unto God for this blessed opportunity, and desirous to make use thereof to his glory, in taking of every yoak, and removing every burthen, in delivering the captive, and setting the oppressed free; we have in all the particular Heads forementioned, done as we would be done unto, and as we trust in God will abolish all occasion of offence and

dissent, shall incur the pain due to High Treason, not entering or immediately publishing his Agreement, every Member present in the House, endevor, as a Representative, to destroy this Common: And if any Representative shall Estates, destroy Propriety, or make all things any part of this Agreement, nor level mens in any wise, to render up, or give, or take away shall not be in the power of any Representative, XXXI. We therefore agree and declare, That it

destructive crimes and offences. where there are no penalties imposed for such to overturn all things into Anarchy and Confusion, introduce an Arbitrary, and Tyrannical power, and their time and power in places of trust, to nothing, to innovate in Government to exceed experience, That generally men make little or And in as much as we have found by sad

Commonwealth.

Safety, Peace, and Freedom of the what service shall seem to them necessary for the regulating and commanding of them all, upon and all General Officers; and the ordering, nominating, and appointing onely of the General, see cause, Reserving to the Representative, the and Companies, and to remove them as they shall

wisdom, to whose will and pleasure we shall willingly submit; we have if we look with the eyes of frailty, enemies like the sons of Anak, but if with the eyes of faith and confidence in a righteous God and a just cause, we see more with us then against us,

From our causelesse captivity in the Tower of London, May 1. 1649.

John Lilburn.

Thomas Prince.

William Walwyn.

Richard Overton.

The Agreement it selfe thus followeth.

After the long and tedious prosecution of a most unnaturall cruell, homebred war, occasioned by divisions and distempers amongst our selves, and those distempers arising from the uncertaintie of our Government, and the exercise of un-limited or Arbitrary power, by such as have been trusted with supreme and subordinate Authority, whereby multitudes of grevances and intolerable oppressions have been brought upon us. And finding after eight yeares experience and expectation all indeavours hitherto used, or remedies hitherto applyed, to have encreased

desiring the equity thereof may be to his praise submission to his wisdom, in his name, and opportunity to effect the same, do with whom God hath given hearts, means and grievances; We the free People of England, to brevention of like distractions, and removall of all and prosperity of the Common-wealth, and for against opinions; but in reference to the peace from malice to the persons of any, or enmity world that our indeavours have not proceeded particular advantages, and manifest to all the God, as unbyassed by any corrupt Interest or stand clear in our consciences before Almighty friendship once more amongst us, that we may differences, and beget a perfect amitie and this Nation Free and Happy, to reconcile our of that opportunity God hath given us to make And being earnestly desirous to make a right use

misery, and then to be destroyed by forraigne bondage, but expose us first to poverty and hath vouchsafed against such as fought our the benefit of all those wonderful Victories God factions and divisions; will not only deprive us of if not speedily prevented our falling againe into rather than diminished our distractions, and that

Faith, and give ful satisfaction, for all securitie, debts, arrears or damages, (justly chargeable) out of the publike Treasury; and shall confirm and make good all just publike Purchases and Contracts that have been, or shall be made; save that the next Representative may confirm or make null in part or in whole, all gifts of Lands, Moneys, Offices, or otherwise made by the present Parliament, to any Member of the House of Commons, or to any of the Lords, or to any of the attendants of either of them.

And for as much as nothing threateneth greater danger to the Commonwealth, then that the Military power should by any means come to be superior to the Civil Authority,

XXX. We declare and agree, That no Forces shal be raised, but by the Representatives, for the time being; and in raising thereof, that they exactly observe the Rules, namely, That they allot to each particular County, City, Town, and Borrugh, the raising, furnishing, agreeing and paying of a due proportion, according to the whole number to be levyed; and shall to the Electors of Representatives in each respective place, give Free liberty, to nominate and appoint all Officers appertaining to Regiments, Troops,

and Customs, we agree, complain, by reason of taking away the Excise

Representatives shall exactly keep the publike

XXIX. That the next, and all future

And that no person may have just cause to

and this as an especial means to avoyd Factions, yeer, and no longer, and so from yeer to yeer: Law for their respective places, for one whole Officers that are in any kinde to administer the Representatives, shall chuse all their publike people capable by this Agreement to chuse Hundreds, Cities, Towns, or Borroughs; but the impose any publike officer upon any Counties, XXVIII. That it shall not be in their power to

Supremacy.

and Parties.

maintain the Popes (or other forraign) opinion or practice in Religion excepting such as bearing any office in the Commonwealth, for any XXVII. They shall not disable any person from

hitherto in many places they have been. Representative, and not picked and imposed, as the people; to be directed before the end of next Neighbor-hood; to be chosen in some free way by estate, but onely by twelve sworn men of the

and glory; Agree to ascertain our Government, to abolish all arbitrary Power, and to set bounds and limits both to our Supreme, and all Subordinate Authority, and remove all known Grievances.

And accordingly do declare and publish to all the world, That we are agreed as followeth,

I. That the Supreme Authority of England and the Territories therewith incorporate, shall be and reside henceforward in a Representative of the People consisting of four hundred persons, but no more; in the choice of whom (according to naturall right) all men of the age of one and twenty yeers and upwards (not being servants, or receiving alms, or having served in the late King in Arms or voluntary Contributions) shall have their voices; and be capable of being elected to that Supreme Trust those who served the King being disabled for ten years onely. All things concerning the distribution of the said four hundred Members proportionable to the respective parts of the Nation, the severall places for Election, the manner of giving and taking Voyces, with all Circumstances of like nature, tending to the compleating and equall proceedings at Elections, as also their Salary, is referred to be setled by this present Parliament,

Representative, nor any Member of any future shall be capable of being elected of the next IV. That no Member of the present Parliament

may be capable of subjection as well as rule. And for the same reason, and that all persons as a Lawyer, during the whole time of that Trust. time be chosen, he shall be uncapable of practice Representative; and if any Lawyer shall at any (while such) be elected a Member for any Treasurer or Receiver of publick monies, shall salary Forces in Army or Garison, nor any maintain corrupt Interests, no Officers of any certainly accountable, and no Factions made to III. And to the end all publick Officers may be

Representatives.

are referred to the care of this and future Speaker, with other circumstances of that nature, this Nation. The place of Session, and choice of a the major Voyces present shall be concluding to esteemed for a competent Representative; and Members, and not lesse, shall be taken and II. That two hundred of the four hundred

made more perfect by future Representatives. herein expressed: and such circumstances to be a certain capacity to meet with safety at the time in such sort as the next Representative may be in in case of Tryals for Life, Limb, Liberty, or Estate, from the benefit of witnesses, on his, or their behalf; nor deprive any person of those priviledges, and liberties, contained in the *Petition of Right*, made in the third yeer of the late King *Charles*.

XXIV. That it shall not be in their power to continue the Grievance of Tithes, longer then to the end of the next Representative; in which time, they shall provide to give reasonable satisfaction to all Impropriators; neither shall they force by penalties or otherwise, any person to pay towards the maintenance of the Ministers, who out of conscience cannot submit thereunto.

XXV. That it shall not be in their power to impose Ministers upon any respective Parishes, but shall give free liberty to the parishioners of every particular parish, to chuse such as themselves shall approve; and upon such terms, and such reward, as themselves shall be willing to contribute, or shall contract for. Provided, none be chusers but such as are capable of electing Representatives.

XXVI. That it shal not be in their power, to continue or make a law, for any other way of Judgments, or Conviction of life, limb, liberty, or

XXIII. That it shall not be in their power to continue or make any Law, to deprive any person,

the conscience of his jury. of the Malifactor, as by loss of life, according to to the parties damnified, as well out of the estate other capitall offences recompense shall be made confiscate but in cases of treason only; and in all nor shall the estate of any capitall offendor be of people from wickedness misery and beggery: and shall have speciall care to preserve, al sorts upon trivial or slight occasions as they have been; and estates, may not be liable to be taken away offences: that so mens Lives, Limbs, Liberties, eugeavour to appoint punishments equall to Agreement, but shall use their uttermost endevouring by force to destroy this our offences destructive to humane Society, or for except for murther, or other the like hainous confinue any Law, for taking away any mans life XXII. That it shall not be in their power to

personall estates, or any part thereof, shall be exempted from payment of their debts; or to imprison any person for debt of any nature, it being both unchristian in itself, and no advantage to the Creditors, and both a reproach and prejudice to the Common-wealth.

Representative shall be capable of being chosen for the Representative immediately succeeding: but are free to be chosen, one Representative having intervened: Nor shall any Member of any Representative be made either Receiver, Treasurer, or other Officer during that imployment.

V. That for avoyding the many dangers and inconveniences apparantly arising from the long continuance of the same persons in Authority; We Agree, that this present Parliament shall end the first Wednesday in *August* next 1649, and thenceforth be of no power or Authority: and in the mean time shall order and direct the Election of a new and equall Representative, according to the true intent of this our Agreement: and so as the next Representative may meet and sit in power and Authority as an effectuall Representative upon the day following; namely, the first Thursday of the same *August*, 1649.

VI. We agree, if the present Parliament shall omit to order such Election or Meeting of a new Representative; or shall by any means be hindered from performance of that Trust:

That in such case, we shall for the next Representative proceed in electing thereof in We are resolved and agreed (God willing) that a new Representative shall be upon the first and disposing of themselves, as to the choice of a speaker, and the like circumstances, is hereby left to their discretion: But are in the extent and exercise of Power, to follow the direction and rules of this agreement; and are hereby authorised and required according to their best suddements, to set rules for future equall judgements, and election of Members as is herein distribution, and election of Members as is herein

VII. And for preserving the supreme authority from falling into the hands of any whom the people have not, and shall not chuse,

those places, & according to that manner & number formerly accustomed in the choice of knights and Burgesses; observing onely the exceptions of such persons from being Electors or Elected, as are mentioned before in the first, third and fourth Heads of this Agreement: It being most unreasonable that we should either be kept from new, frequent and successive from new, frequent and successive should fall into the hands of such as have should fall into the hands of such as have annifested disaffection to our common Freedom, manifested disaffection to our common Freedom, and endeavoured the bondage of the Nation.

provided, and which could not now in all particulars be perfected by us, is intended by us to be the proper works of faithful Representatives.

XIX. That it shall not be in their power to continue to make any Laws to abridge or hinder any person or persons, from trading or merchandising into any place beyond the Seas, where any of this Nation are free to trade.

XX. That it shall not be in their power to excise Customes upon any sort of Food, or any other Goods, Wares or Commodities, longer than four months after the beginning of the next Representative, being both of them extreme burthensome and oppressive to Trade, and so expensive in the Receipt, as the moneys expended therein (if collected as Subsidies have been) would extend very far towards defraying the publick Charges; and forasmuch as all Moneys to be raised are drawn from the People; such burthensome and chargeable wayes, shall never more be revived, nor shall they raise Moneys by any other ways (after the aforesaid time) but only by an equal rate in the pound upon every reall and personall estate in the Nation.

XXI. That it shall not be in their power to make or continue any Law, whereby mens reall or

intended and enjoyned to be done, by the present Parliament.

VIII. And for the preservation of the supreme Authority (in all times) entirely in the hands of such persons only as shal be chosen thereunto we agree and declare: That the next & all future Representatives, shall continue in full power for the space of one whole year: and that the people shall of course, chuse a Parliament once every year, so as all the members thereof may be in a capacity to meet, and take place of the foregoing Representative: the first *Thursday* in every August for ever if God so please; Also (for the same reason) that the next or any future Representative being met, may continue their Session day by day without intermission for four monthes at the least; and after that shall be at Liberty to adjuorn from two monthes to two months, as they shall see cause untill their yeer be expired, but shall sit no longer than a yeer upon pain of treason to every member that shall exceed that time: and in times of adjurnment shall not erect a Councel of State, but refer the managing of affairs in the intervals to a Committee of their own members giving such instructions, and publish them, as in no measure

The reducing of these and other the like provisions of this nature on this Agreement

them.

XVIII. That it shall not be in their power, after the end of the next Representative, to continue or constitute any proceedings in Law that shall be longer then Six months in the final determination of any cause past all Appeal, nor to continue the Laws or proceedings therein in any other or proceedings therein in any other or proceedings therein in any other any person or persons from pleading their own Causes, or of making use of whom they please to plead for

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XVII. That it shall not be in the power of any Representative, to punish, or cause to be punished, any person or persons for refusing to answer questions against themselves in Criminall

We agree and Declare,

regard.

selves or them with Petitions after Petitions, as hath been accustomed, without fruit or benefit; and knowing no cause why any should repine at our removall of them, except such as make advantage by their continuance, or are related to some corrupt Interests, which we are not to

X. For security whereof, having by wofull experience found the prevalence of corrupt interests powerfully inclining most men once entrusted with authority, to pervert the same to their own domination, and to the prejudice of our their own domination, and to the prejudice of our

Common-wealth.

3. To the raising of moneys, and generally to all things as shall be evidently conducing to those ends, or to the enlargement of our freedom, redress of grievances, and prosperity of the

the late King.

securities of our lives, limbes, liberties, properties, and estates, contained in the Petition of Right, made and enacted in the third year of

2. To the preservation of those safe guards, and

with forrain Nations.

1. To the conservation of Peace and commerce

IX. And that none henceforth may be ignorant or doubtful concerning the power of the Supreme authority, and of the affairs, about which the same is to be conversant and exercised: we agree and declare, that the power of Representatives shall extend without the consent or concurrence of any other person or persons,

shall contradict this agreement.