


## Construction

1: $\quad$ First, fold each sheet in half along the vertical axis.

2: Using a craft knife or scalpel, cut a horizontal slot along the centre dotted line of the first sheet. (pages $1 / 2 / 9 / 10$ )

3: $\quad$ Then cut along the dotted lines on all the other sheets. Make sure to cut to the very edges of the paper.

4: $\quad$ Stack the folded sheets in ascending order with the even numbers at the top. Curl the bottom half of the second page (pages $3 / 4 / 15 / 16$ ).

5: $\quad$ Thread the curled page through the centre slot of the first page. Repeat this process with the third (pages $5 / 6 / 13 / 14$ ) and fourth sheet (pages $7 / 8 / 11 / 12$ ) with the even pages in ascending order.

6: When all the pages have been threaded through, check the pagination. Finally, fold the booklets in half along the horizontal axis.

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## PHANTOM SHIFTS: PERFORMANCE NOTATIONS

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A pair of busted white shoes, laced and tied outside the bare feet to the ankles. When the slow moving, over-tentative walking begins, (as if a drawing pin has punctured each heel), the shoes drag behind the feet, at the end of their laces, pointing opposite to the direction of advancement. Amplifying movement, these shoes steer a phantom procession away from the body and in the direction it does not take; trembling, occasionally turning over onto their sides, guided in retreat by the feet they do not clad.

A strip of epidermic cloth, 17 yards in length, a 50 feet stare, divides the long room. The skin it provides to the floor is utilised by various parts of the body in turn, particularly - and intimately - by the soles of the feet. Light cloth, leathered skin: retreading tactile infancy. A painstaking process above this membrane, covering the room. At the tip, the feet turn, back arches, fingers roughly gather a hold on the skin's hem. A violent twist of the spine, a flick through the torso and into the arms and out as the skin erupts in line and shape, a wave engulfing the room. The cloth falls, twisted in parts, an untidy zigzag of bunched folds. Only at this point does the skin-cloth suggest its possible rendering into a garment.

Knees lacking lubricance knock faltering about gravity. Quizzical, the leg's shivering and spasms are cold energy, cold principles, a one-fine-day undercarriage gone awry. All efforts to take balance are convincing yet futile. When the leg stands on straight, the cold rust in that segment of kneecap hurts with the relief of unusedness.




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Behind hands hangs the white shadows - a pair of dangling, apparently fleshedout work gloves. The hands lift but the gloves remain dead, hanging from the elbows on string. Although they flick about when animation strikes the body, slapping the chest, swinging near to ears, they contain no utilisable momentum of their own. The gloves' only recommendation are that, unlike the hands which live and move ahead of them, they are difficult to lose.

An oversized ear clung to a yard of skull. Lifting a chisel to the helix once more, the knocks and cuts notch the hours through which the likeness appears. Each time the carver breaks off he waits at some distance for a signal to tune in with. Likewise, the ear waits between shaping sessions, a threat of eavesdropping growing in its stump. As the outline emerges, rudimentary is enough to grasp the gist yet a decision is made to press on. Returned to the trestle, a sharp rasping sound provides definition and the cartilage finish of sandpapering pushes the curve of the pinna all the way down to the lobe. A listening thing at last, it suggests itself being humped onto the back like a sack of coal and toured through a hushed space.

The length of room is proportioned by the demand for numbers to flesh out a collapse between gown and cloth, the clerics being recently decimated by plague. Long afterwards, two large, roughly hewn plaster effigies of ears are sited, lying flat, in the room. One of them recalls and absorbs the sounds of congregation, of determined, huddled resistance to ungodly forces. These sounds are transmuted into physical liquid, running out of nowhere through Eustachio's tubes and collecting in the meatus cavity. As the ear is lifted and tipped, the liquid, a blackly bubonic pus, drips out onto the floorboards of the room. A line
























is drawn, a splash of convocation trodden through with bare feet, the numbers now down to one.

The navel-stone, an omphalos, gravitates to the centre of the space it is placed down in. Simply a foot-high rounded stump of concrete, it can be moved heavily, but the central axis of the space it is in must shift with it. Thus, its gravitational force is not limited to its weight but is also restrained by a perception of intersecting lines. The main use it has is for mounting and wobbling atop. In this employ, it structures balance, its own sense of centre translating into a vertiginous platform once the feet are on. Here, a body sways and shifts involuntarily. At crisis points, rather than fall off, the arms flap about uncontrollably. One means by which the stone navel regains its own centring fixity is by tossing and bucking the flesh navel that teeters above it.

Behind teeth the mouth is a hollow ball. As the ball is carefully conveyed, (as carefully as a tray of expensive, intoxicating drinks), the tongue, beached inside the cavity, gravitates byslidingto its base. Concentrating this sensation drains the face of any countenance, makes the posture more curled and more ponderous.

At the sides of the head, emerging from each ear are two 18 inch lengths of shoelaces or thongs. They are weighted at the ends by small stubs of pencils. The posture is crouched, the head bowed low as the strings dangle out front to the midriff. Suddenly, the head jerks and shakes out to a violently fast and sweeping negative gesture, blurring as it rotates at full stretch. The pencil lines leap and ribbon about the head arching through after-images of shape and form


